REGULAR MEETING March 11, 2020 Struthers, Ohio 44471

The Regular Meeting of the Council of the City of Struthers, Ohio, was held on Wednesday, March 11, 2020 at 7:00 p.m. in Council Chambers with the following members present at Roll Call: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

President of Council, Joseph N. Rudzik was present at the Meeting.

President of Council, Joseph N. Rudzik asked everyone to stand for the Pledge and for the gentlemen to remove their hats.

Pledge was recited.

President of Council, Joseph N. Rudzik thanked everyone for coming this evening.

President of Council, Joseph N. Rudzik recognized the invited guest in attendance at the Regular Council Meeting: Safety Service Director, Tim Daley, Auditor, Christina Bohl, Law Director, John N. Zomoida Jr and Tax Commissioner, Ryan Rogalski. (Mayor Catherine Cercone Miller, Judge Dominic Leone and Treasurer, Robert D. Carcelli, III–not present.).

President of Council, Joseph N. Rudzik, asked for a motion to dispense with the reading of the minutes of 2nd Regular Meeting dated Wednesday, February 26, 2020 and to accept the minutes. Do I have a motion? A second?

Bigley moved seconded by Carcelli to dispense with the reading of the minutes of 2nd Regular Meeting dated February 26, 2020 and accept them as prepared by the Clerk.

Roll Call: Voting yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

Motion carried 7-0.

Meeting minutes accepted by 7-0 vote.

President of Council, Joseph N. Rudzik, asked the clerk to read the 3 pieces of communications.

COMMUNICATIONS

- 1) TAX OFFICE MONTHLY REPORT FOR TAX COLLECTIONS AS OF FEBRUARY 2020 SUBMITTED BY RYAN ROGALSKI, STRUTHERS TAX COMMISSIONER.
- 2) APPLICATION FROM EDWARD J. BARONE REGARDING PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT RECEIVED FEBRUARY 28, 2020. (ACTION)
- 3) MAYOR'S REPORT FOR COUNCIL MEETING SUBMITTED BY MAYOR CATHERINE CERCONE MILLER.

President of Council, Joseph N. Rudzik., asked for a motion to receive and file the communications.

Bayus moved seconded by Pingley to receive and file said communications. Roll Call: Voting yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

Motion carried 7-0.

Communications accepted and received by 7-0 vote.

MAYOR'S REPORT (On Audio)

Mayor Catherine Cercone Miller was present at the meeting and had a report dated March 9, 2020 for Council this evening. Mayor Miller's report as follows: 1) Training Offered, 2) Budget 3) Morgan Oil, 4) Social Media and 5) Struthers Firemen's Association. Report on file.

Presented by: Tim Daley, Safety Service Director.

MAYOR'S REPORT March 9, 2020

Training Offered

Cardiopulmonary resuscitation (CPR) and automated external defibrillator (AED) training will be hosted by the city and free to any city or school employee on May 13th at 4:30 in the Mayor's office in City hall. If you are a city employee who elects to complete the course for official certification, please contact Michelle Hokanson Ray at 330-755-2181 ext 110 and if you are a school employee, volunteer or coach, please reach out to Athletic Director, Nany Knight at 330-750-1062. The class cannot contain more than 7 people. The list will be on a first come first serve basis. These will be held three times a year.

Budget

Meetings with the department heads in reference to budget requests for the Auditor's 2020 Budget have all taken place and our Struthers City Auditor, Christina Bohl will be presenting it to council.

Morgan Oil

Business owner, Mike Kaseem, opened a new Morgan Oil gas station on 224 in Poland Township near Lowellville. If you are in that area please stop by and support his establishment, as he supports the city of Struthers in many ways.

Social Media

Please "LIKE" our new city Facebook page, "City of Struthers" for news and updates.

Struthers Firemen's Association

Thank you to everyone who came to the Struthers Firemen's Spaghetti Dinner and to those who sponsored the event and those who donated to the auction. There were many dinner and Chinese auction tickets sold which made yet another very successful fundraiser. Thank you for always showing how much our city supports them!

Sincerely, Mayor Cat Cercone Miller

There were no remarks or comments for the Mayor.

REPORT OF STANDING COMMITTEES (On Audio) Wednesday, March 18, 2020

Robert D. Burnside, Chairman of Annexation, Zoning & Industrial Business scheduled a meeting for Wednesday, March 18, 2020 at 6:15 p.m. in Council Caucus Room. The purpose of the meeting is to discuss the application to place farmland in Agricultural District from Mr. Edward J. Barone

BUDGET WORKSHOP - MONDAY, MARCH 16, 2020 AT 6:00 P.M.

(PUBLIC HEARING TO HEAR THE APPLICATION WILL BE ON WEDNESDAY, MARCH 25, 2020 AT 5:45 P.M. IN COUNCIL CHAMBERS)

Dallas A. Bigley, Chairman of the Finance & Legislation Committee scheduled a meeting for Wednesday, March 18, 2020 at 6:30 p.m. in Council Caucus Room. The purpose of the meeting is to discuss.

ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION

There were no remarks or comments under Addressing Council on Pending Legislation.

President of Council, Joseph N. Rudzik stated that there was no legislation this evening.

LEGISLATION

NO LEGISLATION FOR 1st REGULAR MEETING OF COUNCIL ON WEDNESDAY, MARCH 11, 2020

UNFINISHED BUSINESS (On Audio)

Mr. Richard S. Bayus asked the Law Director and Safety Service Director to get a letter out to 65 Como Street stating our tethering law regarding to the two (2) dogs that are being tied out breaking the law passed by council. Thank you!

NEW BUSINESS

There were no remarks or comments under New Business.

REPORT OF LAW DIRECTOR (On Audio)

Law Director, John N. Zomoida, Jr. was present at the meeting and had no said report for Council this evening.

There were no remarks or comments for the Law Director.

REPORT OF AUDITOR (On Audio)

Auditor Christina Bohl was present at the meeting and had no said report for Council this evening.

There were no remarks or comments for the Auditor.

REPORT OF SAFETY SERVICE DIRECTOR

Safety Service Director was present at the meeting and had no report for Council this evening.

There were no remarks or comments for the Safety Service Director.

ADDRESSING OF COUNCIL (On Audio)

(On Audio - These minutes are a summarization of the Regular Meeting and not verbatim.)

Mr. Tom Dial, 453 7th Street, Struthers, Ohio 44471. He first started off thanking the first responders that responded to the incident when his wife was suffering from a stroke in. They were super and my Councilman called to check on me to see if I needed anything. He then spoke on the threatening and harassment from his neighbors. He spoke at length with regards to all that happens between him and his neighbors. He went on to say that when he tried to get the police reports from the Police Station; there are no records on file. Mr. Dial. He wants something to be done with his neighbors.

Remarks/Comments:

Mr. John N. Zomoida, Law Director, Dallas A. Bigley, Ronald A. Carcelli explained some options to help Mr. Dial and gave advice on how to handle the neighbors.

President of Council, Joseph N. Rudi announced the Committee Meetings scheduled for Wednesday, March 18, 2020 is as follows:

(PUBLIC HEARING TO HEAR THE APPLICATION WILL BE ON WEDNESDAY, MARCH 25, 2020 AT 5:45 P.M. IN COUNCIL CHAMBERS)

BUDGET WORKSHOP - MONDAY, MARCH 16, 2020 AT 6:00 P.M.

6:15 P.M. Annexation, Zoning & Industrial Business Committee Chairman Robert D. Burnside & Members: Megan L. Pingley, Richard S. Bayus. The purpose of the meeting is to discuss the application to place farmland in Agricultural District from Mr. Edward J. Barone.

6:30 P.M. Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Robert D. Burnside, Ronald A. Carcelli. The purpose of the meeting is to discuss the 20202 Budget and pending legislation.

ADJOURNMENT

Pingle	y. Motion Carried 7-0.	e that the meeting be adjourned. s, Bigley, Burnside, Carcelli, Greenwood,
	Meeting Adjourned.	
President of Council, Joseph N. Rudzik declared the meeting be adjourned and thanked everyone for coming.		
CLERI	K OF COUNCIL	PRESIDENT OF COUNCIL